PTO/SB/21 (08-03)

| Index the Personal Reduction Act of 1995                                                                                                                                                                                                                                                                                              | no nersons                              |                                                                                                                                                                                                                                | t and Trademar                           | k Office; U.S. D                                                      | igh 08/30/2003. OMB 0651-0031<br>DEPARTMENT OF COMMERCE |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------|--|
| Deder the Rentwork Reduction Act of 1995, no persons                                                                                                                                                                                                                                                                                  |                                         | Application Number                                                                                                                                                                                                             |                                          | of information unless it displays a valid OMB control numl 09/438,406 |                                                         |  |
| TRANSMITTAL FORM  (to be used for all correspondence after initial filing)                                                                                                                                                                                                                                                            |                                         | Filing Date                                                                                                                                                                                                                    | November 12, 1999 Brian J. CLASSEN et al |                                                                       |                                                         |  |
|                                                                                                                                                                                                                                                                                                                                       |                                         | First Named Inventor                                                                                                                                                                                                           |                                          |                                                                       |                                                         |  |
|                                                                                                                                                                                                                                                                                                                                       |                                         | Art Unit                                                                                                                                                                                                                       | 2712                                     |                                                                       |                                                         |  |
|                                                                                                                                                                                                                                                                                                                                       |                                         | Examiner Name                                                                                                                                                                                                                  | Unknown                                  |                                                                       |                                                         |  |
| Total Number of Pages in This Submission 2                                                                                                                                                                                                                                                                                            |                                         | Attorney Docket Number                                                                                                                                                                                                         | C-3571                                   |                                                                       |                                                         |  |
| ENCLOSURES (Check all that apply)                                                                                                                                                                                                                                                                                                     |                                         |                                                                                                                                                                                                                                |                                          |                                                                       |                                                         |  |
| Fee Transmittal Form  Fee Attached  Amendment/Reply  After Final  Affidavits/declaration(s)  Extension of Time Request  Express Abandonment Request  Information Disclosure Statement  Certified Copy of Priority Document(s)  Response to Missing Parts/ Incomplete Application  Response to Missing Parts under 37 CFR 1.52 or 1.53 | / " " " " " " " " " " " " " " " " " " " | Drawing(s)  Licensing-related Papers  Petition  Petition to Convert to a  Provisional Application  Power of Attorney, Revocation  Change of Correspondence Addre  Terminal Disclaimer  Request for Refund  CD, Number of CD(s) | ess V                                    | to Technol Appeal Co of Appeals Appeal Co (Appeal Not Proprietary     | osure(s) (please                                        |  |
| SIGNA                                                                                                                                                                                                                                                                                                                                 | TURE O                                  | F APPLICANT, ATTORNI                                                                                                                                                                                                           | EY, OR AG                                | ENT                                                                   |                                                         |  |
| Firm Joerg-Uwe Szipl Registration No. 31,799 Individual name GRIFFIN & SZIPL, P.C.                                                                                                                                                                                                                                                    |                                         |                                                                                                                                                                                                                                |                                          |                                                                       |                                                         |  |
| Signature                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                                                                                                                                                |                                          | <u> </u>                                                              |                                                         |  |
| October 7, 2004                                                                                                                                                                                                                                                                                                                       |                                         |                                                                                                                                                                                                                                |                                          |                                                                       |                                                         |  |
| CERTIFICATE OF TRANSMISSION/MAILING                                                                                                                                                                                                                                                                                                   |                                         |                                                                                                                                                                                                                                |                                          |                                                                       |                                                         |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.                         |                                         |                                                                                                                                                                                                                                |                                          |                                                                       |                                                         |  |
| Typed or printed name                                                                                                                                                                                                                                                                                                                 |                                         |                                                                                                                                                                                                                                |                                          |                                                                       |                                                         |  |
| Signature                                                                                                                                                                                                                                                                                                                             | _                                       | ·                                                                                                                                                                                                                              |                                          | Date                                                                  |                                                         |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

| In re Application of:                      | )                       |
|--------------------------------------------|-------------------------|
|                                            | ) Atty. Docket: C-3571  |
| Brian J. CLASSEN et al                     | )                       |
|                                            | ) Group Art Unit: 2712  |
| Serial No. 09/438,406                      | )                       |
| THE 1 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | )                       |
| Filed: November 12, 1999                   | ) Examiner: Unknown     |
|                                            | )                       |
| For: COLOUR ENHANCEMENT                    | )                       |
| METHOD                                     | ) Date: October 7, 2004 |

## **SECOND STATUS INQUIRY**

**BOX: NO FEE - STATUS** 

**Assistant Commissioner for Patents** 

Washington, D.C. 20231

Sir:

The above-identified application was filed by the applicants on August 14, 2001, and to date no action has been taken by the Examiner. A Status Inquiry was filed in the U.S. Patent and Trademark Office on June 25, 2003. To date, no response has been received in the office of the undersigned. In view of the lapse of time from the filing of this application, the undersigned inquires as to the status of the same.

Respectfully submitted,

GRIFFIN & SZIPL, PC

Joerg-Uwe Szip

Reg. No. 31,799

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